

**2006 National Conference**  
**3-6 OCTOBER 2006**  
BUNBURY, WESTERN AUSTRALIA

## Registration Form

### DELEGATE INFORMATION

Mr/Mrs/Ms/Dr/Prof First name: .....

Family name: .....

Position: .....

Organisation: .....

Postal address: .....

.....

Country: ..... Postcode: .....

Tel (Bus): ..... (Hm): .....

Fax (Bus): ..... Mobile: .....

Email: .....

Special needs (dietary / disabled etc) .....

Accompanying Partner: .....

Special needs (dietary / disabled etc) .....

### REGISTRATION FEES

(Fees in AUD include GST)	BEFORE 4 SEPT '06	AFTER 4 SEPT '06
AAEE Member	<input type="checkbox"/> <b>\$451</b> (\$41 GST)	<input type="checkbox"/> <b>\$550</b> (\$50 GST)
Non-member	<input type="checkbox"/> <b>\$550</b> (\$50 GST)	<input type="checkbox"/> <b>\$649</b> (\$59 GST)
Student AAEE Member	<input type="checkbox"/> <b>\$220</b> (\$20 GST)	<input type="checkbox"/> <b>\$242</b> (\$22 GST)
Student Non-member	<input type="checkbox"/> <b>\$242</b> (\$22 GST)	<input type="checkbox"/> <b>\$264</b> (\$24 GST)
One-Day Registration*	<input type="checkbox"/> <b>\$220</b> (\$20 GST)	<input type="checkbox"/> <b>\$242</b> (\$22 GST)
Unwaged/Pensioner	<input type="checkbox"/> <b>\$242</b> (\$22 GST)	<input type="checkbox"/> <b>\$242</b> (\$22 GST)

\*Select day: Wednesday / Thursday / Friday

#### FULLTIME STUDENTS to have completed by their Head of Department

I hereby certify that ..... is a fulltime tertiary student.  
Head of Department/Supervisor: .....

Department: ..... Institution: .....

Signed: ..... Date: .....

### SOCIAL PROGRAM

#### Tuesday 3 October 2006

**WELCOME RECEPTION**  
**Bunbury Civic Centre - 6.00pm**

I will attend / I will NOT attend

#### Thursday 5 October 2006

**CONFERENCE DINNER**  
**Koombana Sailing Club - 7.00pm**

Tickets \$88 (\$8 GST) ea x \_\_\_\_

#### Wednesday 4 October 2006

**BBQ Millennium Kids and  
Marsupial Night Stalk - 6.30pm**

I will attend / I will NOT attend

#### Friday 6 October 2006

**POST CONFERENCE PARTY  
on the Beach - 5.00pm**

I will attend / I will NOT attend

Delegates are asked to bring their own soup bowl, coffee mug and spoon to use at the Post Conference Party. You may also prefer to use your own coffee mug at the tea breaks in place of disposable cups.

### CONCURRENT SESSIONS AND WORKSHOPS

#### Wednesday 4 October 2006

**Concurrent Session One:** 2.00pm - 3.20pm

Please nominate your preferred concurrent stream **OR** workshop choices.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Eco-Literacy       | <input type="checkbox"/> Sustainability, EE, Youth | <input type="checkbox"/> Pedagogy & Innovation |
| <input type="checkbox"/> Activism, Advocacy | <input type="checkbox"/> Learning Sustainability   | <input type="checkbox"/> Sustainable Schools   |
| <input type="checkbox"/> Higher Education   | <input type="checkbox"/> Adult Education           | <input type="checkbox"/> Water Education       |

**Workshop Session One:** 2.00pm - 3.20pm

Workshops must achieve a minimum number of 10 to proceed. Workshops will be confirmed at the conference. Please nominate up to five preferences (1-5).

- |                         |                      |                         |
|-------------------------|----------------------|-------------------------|
| __ W1: Cornish/Colliver | __ W2: Moore         | __ WK3: Sisk            |
| __ WK4: Burton/Smith    | __ WK5: Coad/Secombe | __ WK6: Pfaffenwimmer   |
| __ WK7: Elliott/Young   | __ WK8: Lewis        | __ WK9: Cutter-McKenzie |
| __ WK10: Schnack        |                      |                         |

#### Thursday 5 October 2006

**Concurrent Session Two:** 10.35am - 12.05pm

Please nominate your preferred concurrent stream **OR** workshop choices.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> ARIES               | <input type="checkbox"/> Place/Marine Educat   | <input type="checkbox"/> Values Education       |
| <input type="checkbox"/> Sustainability & EE | <input type="checkbox"/> EE International/Aust | <input type="checkbox"/> Biodiversity Education |
| <input type="checkbox"/> Health PhysEd as EE | <input type="checkbox"/> Indigenous            | <input type="checkbox"/> Evaluation in EE       |
| <input type="checkbox"/> Postgrad EE         |  |   |

**Workshop Session Two:** 10.35am - 12.05pm

Workshops must achieve a minimum number of 10 to proceed. Workshops will be confirmed at the conference. Please nominate up to five preferences (1-5).

- |                  |                        |                   |
|------------------|------------------------|-------------------|
| __ W11: Stirling | __ W12: Atkinson/Horne | __ WK13: Moncrief |
| __ WK14: Bishop  | __ WK15: Johnson       | __ WK16: Burgess  |
| __ WK17: Burton  | __ WK18: Bishop        | __ WK19: N/A      |
| __ WK20: Harris  | __ WK21: Moore         |                   |

**Optional Tours:** 2.00pm - 5.00pm

Tours must achieve a minimum number of 10 to proceed. Tours will be confirmed at the conference. Please nominate up to five preferences (1-5).

**NOTE: Tour payments (as applicable) will be required at the registration desk.**

- |                         |  |                        |
|-------------------------|--|------------------------|
| __ T1: Children Project | __ T2: Iluka Wetlands                                  | __ T3: Yallingup Caves |
| __ T4: Forestry Future  | __ T5: Wildflower Walk                                 | __ T6: Canoeing        |
| __ T7: Newton Moore     | __ T8: Fauna Threats                                   | __ T9: Dolphin Centre  |
| __ T10: History         | (More information about tours will be on the website.) |                        |

#### Friday 6 October 2006

**Concurrent Session Three:** 11.10am - 12.40pm

Please nominate your preferred concurrent stream **OR** workshop choices.

- |                                       |  |   |
|---------------------------------------|--|---|
| <input type="checkbox"/> ICT          | <input type="checkbox"/> EfS Democracy   | <input type="checkbox"/> Permaculture     |
| <input type="checkbox"/> Wellbeing    | <input type="checkbox"/> Technology      | <input type="checkbox"/> Local Government |
| <input type="checkbox"/> Partnerships | <input type="checkbox"/> Energy Planning | <input type="checkbox"/> NEEC Workshop    |

**Workshop Session Three:** 11.10am - 12.40pm

Workshops must achieve a minimum number of 10 to proceed. Workshops will be confirmed at the conference. Please nominate up to five preferences (1-5).

- |                  |                   |                           |
|------------------|-------------------|---------------------------|
| __ W22: Moncrief | __ W23: Williams  | __ WK24: Stenstrup (\$33) |
| __ WK25: Dolva   | __ WK26: Kalab    | __ WK27: McDonagh         |
| __ WK28: Gaines  | __ WK29: Sherwood | __ WK30: Smith            |
| __ WK31: Webster | __ WK32: Burdon   |                           |

